

CHARLES H. PARKER
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 St. Louis, Missouri 63130
 314-862-1127; parkerch@slu.edu

EDUCATION

Ph.D. 1993	University of Minnesota	History
B.A. 1981	Auburn University	History
M.A. 1986	Auburn University	History

ACADEMIC EXPERIENCE

Chair, Department of History, Saint Louis University, 2016-2019

Eugene A. Hotfelder Professor in the Humanities, Saint Louis University, 2010-2016

Professor, Saint Louis University, 2009 to present

Associate Professor, Saint Louis University, 1999 to 2009

Assistant Professor, Saint Louis University, 1994 to 1999

Visiting Assistant Professor, West Virginia University, 1993-1994

Adjunct Instructor, St. Olaf College, 1992-1993

Adjunct Instructor, University of Minnesota, 1991-1993

Guest Researcher, Free University of Amsterdam, 1990-1991

Graduate Teaching Assistant, University of Minnesota, Department of History, September 1987 to June 1990

Instructor, Central Alabama Community College (Formerly Alexander City State Junior College Alexander City, Alabama), 1986-1987

Graduate Teaching Assistant, Auburn University, History Department, September 1984 to August 1986

PROFESSIONAL ACTIVITY

Publications

Books

Global Interactions in the Early Modern Age, 1400-1800 (Cambridge: Cambridge University Press, 2010) (Italian edition: *Relazioni globali nell'età moderna 1400-1800*, Bologna: Società editrice il Mulino, 2012).

Faith on the Margins: Catholics and Catholicism in the Dutch Golden Age (Cambridge, Mass.: Harvard University Press, 2008).

The Reformation of Community, Social Welfare and Calvinist Charity in Holland, 1572-1620 (Cambridge: Cambridge University Press, 1998; paperback ed., 2006).

Co-edited (with Gretchen Starr-Lebeau), *Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World* (Cambridge: Cambridge University Press, 2017).

Co-edited (with Timothy Fehler, Greta Kroeker, and Jonathan Ray), *Religious Diaspora in Early Modern Europe: Strategies of Exile* (London: Pickering and Chatto Publishers, 2013).

Co-edited (with Jerry Bentley): *From the Middle Ages to Modernity: Individual and Community in the Early Modern World* (Lanham, Md.: Rowman and Littlefield Publishers, 2007).

Co-edited (with Donald T. Critchlow), *With Us Always: A History of Private Charity and Public Welfare* (Lanham, Md.: Rowman and Littlefield Publishers, 1998).

In Progress

“Global Calvinism: Conversion and Commerce in the Dutch Empire, 1600-1800” (Completed first draft April 2016; currently revising. Projected date of completion, December 2018).

Articles

“In Dialogue with the World: Hugo Grotius’ Vision of Global Citizenship and Christian Unity,” *Journal of Policy History* 27 2 (2015): 364-381.

“The Reformation in Global Perspective,” *History Compass* (2014): 1-11.

“Diseased Bodies, Defiled Souls: Corporality and Religious Difference in the Reformation,” *Renaissance Quarterly* 67 4 (2014): 1265-97.

“Converting souls across cultural borders: Dutch Calvinism and early modern missionary enterprises,” *Journal of Global History* 8 (2013): 50-71.

“Enregister les péchés pour favoriser la réconciliation. Les archives des consistoires des Église des réformées de Hollande,” (trans. Philippe Chareyre) *Bulletin de la Société de l'Histoire du Protestantisme Français* 153-4 (2007): 613-634.

“Paying for the Privilege: The Management of Public Order and Religious Pluralism in Two Early Modern Societies,” *Journal of World History* 17(2006): 267-296.

“Pilgrims’ Progress: Narratives of Penitence and Reconciliation in the Dutch Reformed Church,” *Journal of Early Modern History: Contacts, Comparisons, Contexts* 5 (2001): 222-240.

"Two Generations of Discipline: Moral Reform in Delft before and after the Synod of Dort," *Archiv für Reformationsgeschichte* 92 (2001): 268-284.

"To the Attentive, Non-partisan Reader: The Appeal to History and National Identity in the Religious Disputes of the Seventeenth-Century Netherlands," *The Sixteenth Century Journal* 28 (1997): 57-78.

"The Moral Agency and Moral Autonomy of Church Folk in post-Reformation Delft, 1520-1620," *The Journal of Ecclesiastical History* 48 (1997): 44-70 (republished in *Critical Concepts: The Reformation*, ed. Andrew Pettegree (New York: Routledge, 2004).

"Moral Supervision and Poor Relief in the Reformed Church of Delft, 1579-1609," *Archiv für Reformationsgeschichte* 87 (1996): 334-61.

"Public Church and Household of Faith: Competing Visions of the Church in Post-Reformation Delft, 1572-1617" *Journal of Religious History* 17(1993): 418-438.

"French Calvinists as the Children of Israel, An Old Testament Self-Consciousness in Jean Crespin's *Histoire des martyrs*, Before the Wars of Religion," *Sixteenth Century Journal* 24 (1993): 227-248.

"Bourges to Geneva: Methodological Links Between Legal Humanists and Calvinist Reformers." *Comitatus*, 20(1989): 59-70.

Forthcoming: “Languages of Salvation: Translating Christianity in the Global Reformation,” *Archiv für Reformationsgeschichte* 108(2017): 202-211 (special edition commemorating the 500th anniversary of the Reformation).

Forthcoming: "Heathens Abroad, Heretics at Home: Dutch Catholicism as Global Mission," *Trajecta: Religion, Culture, and Society in the Low Countries* (2017).

Book Chapters

"Entrepreneurs, Families, and Companies," in *Cambridge Companion to World History*, vol. 6, Jerry H. Bentley, Sanjay Subrahmanyam, Merry Wiesner-Hanks eds. (Cambridge: Cambridge University Press, 2015), 190-212.

"Missionaries as Exiles: Calvinist Strategies of Restoration in Communities under the Dutch East India Company," in *Religious Diaspora in Early Modern Europe: Strategies of Exile*, Timothy Fehler, Greta Kroeker, Charles Parker, and Jonathan Ray eds. (London: Pickering and Chatto Publishers, 2013), 61-73.

"The pillars of a new community. Conflicts and cooperation over poor relief in post-Reformation Holland," in *Serving the Urban Community: The Rise of Public Facilities in the Low Countries*, Martijn van der Burg, Manon van der Heijden, Elise van Nederveen Meerkerk and Griet Vermeesch eds. (Amsterdam: Aksant Press, 2009), 155-167.

"Cooperative Confessionalization: Lay-Clerical Collaboration in Dutch Catholic Communities during the Golden Age," in *Catholic Communities in Protestant States, 1580-1720*, Benjamin Kaplan, Bob Moore, H.F.K. van Nierop, and Judith Pollmann eds. (Manchester: Manchester University Press, 2009), 18-32.

"*Inpartibus Infidelium*: Calvinism and Catholic Identity in the Dutch Republic," in *John Calvin and Roman Catholicism*, Randall Zachman ed. (Grand Rapids, Mich.: Baker Academic, 2008), 119-144.

"Obedience with an attitude: laity and clergy in the Dutch Catholic Church of the seventeenth century," in *The Low Countries as the Crossroads of Religious Belief*, Arie van Gelderbloom, Jan L. de Jong, and Mark van Vaeck eds. (Leiden: Brill, 2004), 177-96.

"Calvinism and Poor Relief in Reformation Holland," in *The Reformation of Charity: The Secular and the Religious in Early Modern Poor Relief*, Thomas Max Safley ed. (Leiden: EJ Brill, 2003), 107-120.

"The Rituals of Reconciliation: Admonition, Confession and Community in the Dutch Reformed Church," in *Penitence in the Age of Reformations*, Katherine Lualdi and Anne Thayer, eds. (St. Andrews: Reformation Studies Institute (2000), 101-115.

"Poor Relief and Community in the Early Dutch Republic," in *With Us Always: A History of Private Charity and Public Welfare*, Donald T. Critchlow and Charles H. Parker, eds. (Lanham, Md.: Rowman and Littlefield Publishers, 1998), 13-36.

Forthcoming: “The Seduction of Idols: Dutch Calvinist Readings of Worship and Society in Seventeenth-Century Asia” in *Semper Reformanda: Calvin: Worship, and Reformed Traditions*, Barbara Pitkin ed. (Amsterdam: Vandenhoeck & Ruprecht, 2017).

Forthcoming: “Reformed Protestantism,” in *Cambridge Companion to the Dutch Golden Age*, Geert Janssen and Helmer Helmers eds. (Cambridge: Cambridge University Press, 2017).

Encyclopedia Entries

“Belgic Confession,” “Bellarmino Roberto,” “Catholic Reformation,” “Charles V,” “Council of Trent,” “Dordt Synod of,” “Holy Roman Emperor,” “Holy Roman Empire,” “Hus Jan,” “Low Countries,” “Rome Church of,” in R. Ward Holder ed., *The Westminster Handbook to Theologies of the Reformation* (Louisville, Ky.: John Knox Press, 2010).

“Wealth and Charity,” in *The New Westminster Dictionary of Church History* (Westminster, PA: John Knox Press, 2008)

“Amsterdam,” in *Encyclopedia of the Renaissance*, ed. Paul F. Grendler (New York: Charles Scribner’s Sons, 1999)

"Arend Corneliszoon," "Reynier Donteclock," and "Reformation Dordrecht," in *Encyclopedia of the Reformation*, ed. Hans Hillerbrand (New York: Oxford University Press, 1996)

Papers at Academic Conferences or Meetings

American Historical Association, Washington, DC (January 2018), Co-sponsored panel by the *Sixteenth Century Journal* and World Historical Association, Race, Place, and Nation in the Early Modern World: A Pedagogical Roundtable, “The Disorders of Sex: Ethnicity and National Identity in Dutch Asian Communities.”

Globalizing the Protestant Reformations, The Huntington Library, San Marino, California (December 2017): “Global Calvinism: Conversion and Commerce in the Dutch Empire.”

NEH Summer Institute “Beyond East and West: The Early Modern World, 1400-1800,” Indiana University, Bloomington, Indiana (June 2017): “Interactions in Early Modern World History,” and “Dutch Travelers to Indonesia and Global Reformation Studies.”

Politics, Society, and Material Culture: A Symposium on European History (April 2017), Auburn, Alabama: “Crown, Nobility, and Consumption in Early Modern France and the Early Modern World.”

Renaissance Society of America (March 2017), Chicago, Illinois: Roundtable Panel, “Global Renaissance, Methods and Practices.”

American Historical Association (January 2016), Atlanta, Georgia: “Imperial Expansion and Religious Identities Across Early Modern Eurasia.”

Only One Small Village? Dutch Catholic Conflicts in Global Perspective (17th-18th c.) (November 2015), Utrecht, The Netherlands: Keynote address with same title.

Master Class University of Utrecht (November 2015), Utrecht, The Netherlands, “Dutch Calvinism and Catholicism in Global Context.”

Symposium on Medieval and Renaissance Studies (June 2015), St. Louis, Missouri: “Calvinists and Conversion in Global Missionary Enterprises.”

Calvin Studies Society (April 2015), Grand Rapids, Michigan: “The Seduction of Idols: Dutch Calvinist Readings of Worship and Society in Seventeenth-Century Asia.”

Renaissance Society of America (March 2015), Berlin, Germany: “Conversion and Religious Identity in Dutch Overseas Communities.”

Symposium on Medieval and Renaissance Studies (June 2014), St. Louis, Missouri: “Saving Souls and Observing Customs: Patterns of Calvinist Perception in the Dutch Asian Empire.”

Sixteenth Century Studies Conference (October 2013), San Juan, Puerto Rico, Plenary Roundtable “The Reformation in Trans-regional Perspectives.”

Church and State in Historical Perspective (March 2013), Arizona State University, Tempe, Arizona: “In Dialogue with the World: Hugo Grotius’ Global Vision of Christian Unity.”

Seminar in Early Modern Europe (February 2013), University of Kentucky, Lexington, Kentucky, “In Dialogue with the World: Hugo Grotius’ Global Vision of Christian Unity.”

Saint Louis Art Museum Gallery Talk, November 2012, “Dutch and Italian Painting in the Renaissance.”

Sixteenth Century Studies Conference (October 2012), Cincinnati, Ohio: “Saving Souls and Observing Customs: Patterns of Calvinist Perception in the Dutch Asian Empire.”

Early Modern Migrations: Exiles, Expulsions, Religious Refugees, 1400-1700 (April 2012), University of Toronto, Ontario: “Conversion and Culture in Asian Communities under the Dutch East India Company.”

Saint Louis Art Museum Gallery Talk (September 2011), “Dutch Culture in the Golden Age.”

Le Protestantisme et le Oeuvres en Europe, Institutions et Practiques Charitables (XVIe- XIXe siecles): International Colloque, Université de Haute-Alsace (June 2011), Mulhouse, France: “From Confessional Charity to Colonial Dole: The Reformed Diaconate in Asian Communities under the Dutch East India Company.”

Department of History, University of Illinois at Chicago (February 2011), Chicago, Illinois: “Zion in the Indies: Calvinism Overseas in an Age of Global Expansion.”

Early Modern Research Group, Washington University in St. Louis (November 2010), St. Louis, Missouri: “Zion in the Indies: Calvinism Overseas in an Age of Global Expansion.”

Sixteenth Century Studies Conference (October 2010), Montreal, Canada: “Salvation and Society in Batavia: Religious Questions in the East Indies during the Age of the VOC.”

Missouri Conference on History Education (September 2009), St. Louis, Missouri: “The Formation of the Atlantic World.”

John Calvin and His Influence, 1509-2009 (May 2009), Université de Genève, Institut d'Histoire de la Réformation, Geneva, Switzerland: “Calvin’s Influence in South Africa.”

Public Services and Civil Community in Early Modern Europe (December 2007), The University of Leiden, the Netherlands: “The Pillars of a New Community: Conflicts and Cooperation over Poor Relief in post-Reformation Holland.”

NEH Summer Institute, “Teaching the Reformation in a Pluralist Age” (July 2007), Calvin College, Grand Rapids, Michigan “Religious Discipline and the State: A Global Perspective.”

Calvin Studies Colloquium (April 2007), Notre Dame, Indiana: “*Inpartibus Infidelium*: Calvinism and Catholic Identity in the Dutch Republic.”

Britain and the Netherlands: Catholic Communities in Protestant States, 1580-1720 (August 2006), Amsterdam, The Netherlands: “Cooperative Confessionalization: Lay-Clerical Collaboration in Dutch Catholic Communities during the Golden Age.”

Sixteenth Century Studies Conference (October 2005), Atlanta, Georgia: “The Humors of Heretics: The Pathology of Conversion and Confession in the Reformation.”

La Mesure du Fait Religieux: L’Approche Methodologique des Registres Consistoriaux. Colloque International Université de Pau et des Pays de L’Adour (June 2005), Pau, France: “Recording Sin in Promoting Reconciliation: Consistory Records of the Reformed Church in Holland.”

Sixteenth Century Studies Conference (October 2004), Toronto, Ontario: “Paying the Priest, Feeding the Poor: Patronage and Poor Relief in Dutch Catholic Communities.”

American Society for Church History (January 2004), Washington D.C.: "Religious Choice and Persecution in the Formation of Catholic Identity in the Dutch Golden Age."

Sixteenth Century Studies Conference (October 2003), Pittsburgh, Pennsylvania: "Keeping Faith: Clergy and Laity in the Revival of Dutch Catholicism."

Religious Conflict and Accommodation in the Early Modern World, (April 2003), Minneapolis, Minnesota: "Paying for the Privilege: The Management of Public Order and Religious Pluralism in Two Early Modern Societies."

Sixteenth Century Studies Conference (October 2002), San Antonio, Texas: "Calvinism and Poor Relief in Reformation Holland."

American Historical Association (January 2001), Boston, Massachusetts: "Using Consistory Records to Reconstruct the Narrative of Penitence and Reconciliation in the Dutch Reformed Church."

American Catholic Historical Association (January 2000), Chicago, Illinois: "Coming to Terms with Calvinists and then with Jesuits: Catholic Identity in Seventeenth-Century Holland."

Sixteenth Century Studies Conference (October 1998), Toronto Ontario: "Batavia Sacra: The Place of Myth and History in the Religious Identity of Catholics in Seventeenth-Century Holland."

American Historical Association (January 1997), New York City, New York: "Calvinist Discipline and the Reform of Morals in Delft, 1620-1650."

R. Glen Eaves Lecture, Mississippi College (October 1996), Clinton, Mississippi: "The Protestant Reformation and Poor Relief."

Religious Charity and Public Welfare in Historical Perspective (August 1996), St. Louis, Missouri: "The Calvinist Diaconate and Municipal Welfare in the Dutch Reformation."

Sixteenth Century Studies Conference (October 1995), San Francisco, California: "Adultery and Female Honor in the Calvinist Congregation of Delft, 1581-1620."

Central Renaissance Studies Conference (April 1995), St. Louis, Missouri: "The Moral Agency and Moral Autonomy of Church Folk in the Reformed Community of Delft, 1572-1620."

Sixteenth Century Studies Conference (October 1994), Toronto, Ontario: "The Reformation According to Calvinists and Arminians in Seventeenth-Century Holland."

Sixteenth Century Studies Conference (December 1993), St. Louis, Missouri: "Poor Folk under Discipline: The Spiritual and Material Borders of the Reformed Community in Delft."

Sixteenth Century Studies Conference (October 1991), Philadelphia, Pennsylvania: "Public Church and Household of Faith: Competing Visions of the Church in Post-Reformation Delft, 1572-1617."

Society for Reformation Research (May 1990), Kalamazoo, Michigan: "The Theological Structure of French Calvinism before the Wars of Religion."

Western Society for French History (November 1988), Los Angeles, California: "Municipal Structure and the Reformation in Mid-Sixteenth Century Bourges."

Southern Conference on British Studies (November 1988), Norfolk, Virginia: "The Protectorate's Religious Policy in Relation to Anglo-Imperial Diplomacy, 1547-1549."

Western Society for French History (October 1987), Las Cruces, New Mexico: "Bourges to Geneva: Methodological Links between Legal Humanists and Calvinist Reformers."

FELLOWSHIPS, GRANTS, AND HONORS

Co-director, National Endowment for the Humanities Summer Institute for College and University Teachers, "Empires and Interactions across the Early Modern World, 1400-1800," Saint Louis University, June 3-June 28, 2013.

James Ford Bell Library Fellowship, University of Minnesota, 2012

Eugene A. Hotfelder Professor in the Humanities, Saint Louis University, 2010-2016

National Endowment for the Humanities Fellowship, 2010-2011

Graduate School Summer Research Award, Saint Louis University, 2004, 2006

Faculty Excellence Award, Saint Louis University Student Government Association, 2005

Mellon Summer Fellowship, 2003, 1997, 1996

SLU2000 Faculty Research Grant, 2003

Spencer Foundation Research Grant, 2002

Phi Beta Kappa Book Award for best book by a Saint Louis University Faculty Member, 1998-2000 (*Reformation of Community*).

National Endowment for the Humanities Summer Stipend, 1997

Bruce Mansfield Prize for the best article in the *Journal of Religious History*, 1992-1993

Fulbright Fellowship to the Netherlands, 1990-1991

FLAS (Foreign Language Area Studies) Fellowship for Dutch Language study, Summer 1988

Endowed Fellowship, University of Minnesota History Department, 1991

History Department Fellowship, University of Minnesota, 1989

Phi Kappa Phi, Auburn University, 1985

PROFESSIONAL SERVICE

Co-editor (with Ulrike Strasser) of monograph series, "Empires and Entanglements in the Early Modern World," Lexington Books, 2015-

National Endowment for the Humanities, Screening Committee for Initiatives Program, 2015.

John Gilmary Shea Prize Committee, American Catholic Historical Association (for best book on Catholic history), 2011-2013

Harold J. Grimm Prize Committee, Sixteenth Century Studies Conference (for best article on the Reformation), 2010-2012.

Proposal Reviewer for Netherlands Organization for Scientific Research (NWO), 2007, 2009, 2012.

Institute for International Education, Screening Committee for Fulbright Applications to Belgium and the Netherlands, 2004, 2005, 2008

Committee on Nominations, American Catholic Historical Association, 2001-2003; Chair in 2003

Manuscript reviews, Cambridge University Press, Oxford University Press, University of Rochester Press, Columbia University Press, Bloomsbury, Rowman and Littlefield Publishers, Prentice-Hall Publishers, E. J. Brill, *Sixteenth Century Journal*, and *Archiv für Reformationsgeschichte, Religions, Journal of Early Modern History, Journal of Social History, BMGN: Low Countries Historical Review, New York Historical Review*.

Book reviews (22), *American Historical Review, BMGN: Low Countries Historical Review, Journal of Modern History, Church History, Journal of Ecclesiastical History, Renaissance Quarterly, Journal of Church and State, Sixteenth Century Journal*.

Fourteen Tenure and Promotion Reviews

Advisory editor, *Manuscripta*, 1999-

Advisory editor, *Trajecta: Religion, Culture, and Society*, 2013-

Series co-editor, “Entanglements and Empires in the Early Modern World,” Lexington Books, 2015-

UNIVERSITY SERVICE

Chair, Department of History, 2016-2019

Faculty Senate Representative to Board of Trustees Academic Affairs Committee, 2015-2017.

Search Committee (Chair, American Studies Department Chair), College of Arts and Sciences, 2014.

Search Committee (Chair, Early Modern Europe), History Department, 2013-2014.

Search Committee, Fellowship and Scholarship Coordinator, Saint Louis University, 2012

Grants Officer, History Department, 2011-2016

Undergraduate Studies Committee, History Department, 2011-2012

Advisory Board, Center for Teaching Excellence, 2008-2010

Ad-hoc Committee to Revise the Graduate Program in History, 2010

College Academic Honesty Committee, 2007-2009

Library Liaison, History Department, 2008-2010

Director of Internships, History Department, 2009-2010

Faculty Advisor and Co-founder, The Humanities Forum, 2008-2010

Advisory Board, Certificate Program in Medical Humanities, 2007-2009

Civility in the Classroom (ad-hoc University Committee), Spring 2007

Acting Chair of the History Department, July-August 2004, Fall Semester 2006

Graduate Placement Officer, History Department, 2001-2008

Advisory Board, Honors Program, Saint Louis University, 2005-2012

Service Learning Advisory Board, College of Arts and Sciences, 2004-2005

Executive Committee, History Department, 2003-2005, 2009, 2011-2012, 2015.

Departmental Representative to College Faculty Council, 2004-2005, 2008-2010

Search Committee (Modern France), History Department, 2003

Search Committee (Medieval Europe), History Department, 2002

Advisory Board, Women Studies Program, 1998-1999

Chair, Pre-Law Evaluation Committee, 1999

Graduate Studies Committee, History Department, 1997-1998, 2013-2016

Search Committee for Department Chair, 1998

Advisory Board, Catholic Studies Program, 1996-1997, 2016-

Co-Advisor, Phi Alpha Theta, 1996-1997

COURSES TAUGHT

Undergraduate

Origins of the Modern World to 1500 (World History)
 Origins of the Modern World 1500 to present (World History)
 The Historians Craft: Proseminar
 Reformation Europe
 Daily Life in Early Modern Europe
 The Rise of Merchant Empires
 Cultural Encounters in the Early Modern World
 Merchants and Missionaries in the Early Modern World
 Witchcraft and Magic in Early Modern Europe
 Survey of the Middle Ages, 1100 to 1500
 Plagues and Peoples in the Pre-Modern World
 Empires and Interactions in the Early Modern World
 Crossroads: An Introduction to Honors

Graduate

Professional Writing for Historians

Readings in Early Modern Europe
The Reformation (Research Seminar)
Conversion and Religious Identity in the Early Modern World (Research Seminar)
Readings in Catholicism in Protestant Europe
Religious Conversion and Compulsion (Research Seminar)
Readings in Social Discipline in Early Modern Europe
Readings in Martyrs and Martyrdom in Reformation Europe
Social Discipline in Early Modern Europe (Research Seminar)